



APPLICATION FOR CREDIT

Energy North Group

1700 Shawsheen Street, 2nd Fl

Tewksbury MA 01876 978-640-1100 Fax 978-640-1101

Office use only: Called in by: Entered by: Checked by: Terms Granted: Ok to file:

Date:

Customer #:

Sales Rep #:

Account Name: Store #: (Company Name) (Chains should attach store location list)

Street Address: City: State: Zip: Phone #:

Home Phone #: Fax #: E-Mail Address:

Legal Name: State of Incorporation:

LLC Office Address: Years in Business:

Corporation City: State: Zip:

Partnership

Proprietorship

Gov/School Federal ID#:

Non Profit

Date Business Commenced or Purchased: Sales Tax #: Tax Exempt #:

Primary Contact Name: Bookkeeper: Phone #:

Business Premises: Own: Lease:

Landlord Name: Date and term of Lease:

Address:

City: State: Zip: Phone #:

ALL OWNERS/PRINCIPALS

Owner Name: Title: Social Security #: DOB:

Home Address: City: State: Zip:

Years @ Address: Have you ever filed bankruptcy? Y/N; If yes, what state? Do you own your own home? Y/N

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Home Address: City: State: Zip:

Years @ Address: Have you ever filed bankruptcy? Y/N If yes, what state? Do you own your own home? Y/N

BANK REFERENCES

Name of Bank (Business Account): Account/Loan #: Contact:

Address: City: State: Zip:

Phone#: Fax: Type of Account: Savings/Checking/Loan

Name of Bank (Personal Account): Account/Loan #:

Address: City: State: Zip:

Phone#: Fax: Type of Account: Savings/Checking/Loan

TRADE REFERENCES

(Please list vendors with whom you have a credit relationship)

Primary Supplier: _____ Phone: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____ No. of Years: _____

Vendor: _____ Phone: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____ No. of Years: _____

Vendor: _____ Phone: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____ No. of Years: _____

REAL ESTATE OWNED (attach schedule for additional properties)

#1

Address of Property _____ Type of Property _____

Date acquired: _____ Cost: _____ Today's Market Value: _____

Mortgage Monthly Payment P&I: _____ Mortgage loan Balance: _____

#2

Address of Property _____ Type of Property: _____

Date acquired: _____ Cost: _____ Today's Market Value: _____

Mortgage Payment Monthly P&I: _____ Mortgage loan Balance: _____

CREDIT LINE REQUESTED: _____

The applicant agrees to furnish financial statements upon request. If credit requested is \$25,000 or greater, applicant must attach a copy of applicant's past one/two years' financial statements.

The undersigned customer (hereinafter, the "Customer") certifies to Energy North Group ("ENI") that the information on this Application for Account is correct and that it is submitted for the purpose of obtaining credit on account. The Customer agrees to allow Bank and Trade References to release credit and account information to ENI. I/We also authorize you and/or your agent to gather whatever information is considered necessary for the evaluation of this credit application, including but not limited to consumer credit reporting agencies. I/we also authorize these banks, suppliers and other institutions to communicate with you 1) regarding my/our relationship with them and 2) to verify balances in accounts held by me/us, and will hold you harmless from any and all actions as a result of this communication.

Sign Name: _____ Print Name: _____ Social Security # _____ Date _____

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The Federal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age, (provided the applicant has the capacity to enter a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law concerning this creditor is Division of Credit Practices, Bureau of Consumer Protection, Federal Trade Commission, Washington D.C., (202) 326-3224.